

# Grayson County Fair General Competitions

## ADULT Entry Form

**FOR OFFICE USE ONLY**

Date Entered: \_\_\_\_\_

Entered By: \_\_\_\_\_

**Competitor Information (PRINT neatly):**

\_\_\_\_\_

First Name MI Last Name

**Mailing Address**

\_\_\_\_\_

City State Zip

(\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

Phone Email (used only to send fair information)

Name of person completing this form (if not self): \_\_\_\_\_

### ***ENTRY INFORMATION***

**Entry Departments**

- A — Fruits, Vegetables & Other Produce
- B — Field Crops
- C — Flowers & Plants
- D — Food Preservation
- E — Food Preparation
- F — Quilts
- G — Arts & Crafts
- H — Photography

\*Refer to the General Competition Rules & Regulations for the Category and Item Code for your entry.

- The Grayson County Fair assumes no responsibility in case of loss or damage to entries.
- No entry will be judged unless it meets the class specifications with regard to quantity, quality and any additional requirements stated within the Department listing in the Grayson County Fair General Competitions Entry Rules & Regulations.
- **See the current year's entry rules & regulations for entry release times.**
- It is the competitor's responsibility to pick up or dispose of their entries. Any exhibits not picked up will be held for one week. After that time, all entries will be considered abandoned, and the fair will in no way be responsible for them. All perishable items will be disposed of.

***Enter each entry on a separate line (use the back of this form and additional sheets if necessary)***

Ticket # - To be completed at entry check in	Dept/Category	Item Code	Description of Entry	Processing Method/Time/Pressure (Food Preservation entries only)	Recipe Source (Food Preservation entries only)
Exp: 0001	D2	001	Blackberry Jam	Boiling Water Bath/10 min	Ball Canning Book—2018

