

**2021**  
**Grayson County Fair General Competitions**  
ADULT Entry Form

**FOR OFFICE USE ONLY**

Date Entered: \_\_\_\_\_

Entered By: \_\_\_\_\_

**Competition entries will only be accepted on the following day**

**-Thursday, August 12, 2021 from 7:00am-7:00pm for both perishable and non-perishable entries**

**Competitor Information (PRINT neatly):**

\_\_\_\_\_

**First Name** **MI** **Last Name**

\_\_\_\_\_

**Mailing Address**

\_\_\_\_\_

**City** **State** **Zip**

(\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Phone** **Email (used only to send fair information)**

**Name of person completing this form (if not self):** \_\_\_\_\_

***ENTRY INFORMATION***

- Entry Departments**
- A — Fruits, Vegetables & Other Produce
  - B — Field Crops
  - C — Flowers & Plants
  - D — Food Preservation
  - E — Food Preparation
  - G — Arts & Crafts
  - H — Photography
- \*Refer to the General Competition Rules & Regulations for the Category and Item Code for your entry.

- The Grayson County Fair assumes no responsibility in case of loss or damage to entries.
- No entry will be judged unless it meets the class specifications with regard to quantity, quality and any additional requirements stated within the Department listing.
- **Release time for entries will be Sat, August 14, 4-5pm and Sun, August 15, 2021 from 4-6pm.**
- It is the competitor's responsibility to pick up or dispose of their entries on or after August 15th. Any exhibits not picked up will be held for one week. After that time, all entries will be considered abandoned, and the fair will in no way be responsible for them. All perishable items will be disposed of.

***Enter each entry on a separate line (use the back of this form and additional sheets if necessary)***

<b>Ticket # - To be completed at entry check in</b>	<b>Dept/ Category</b>	<b>Item Code</b>	<b>Description of Entry</b>	<b>Processing Method/Time/ Pressure (Food Preservation entries only)</b>	<b>Recipe Source (Food Preservation entries only)</b>
Exp: 0001	D2	001	Blackberry Jam	Boiling Water Bath/10 min	Ball Canning Book—2018

